PATENTS

# THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In Re Application of:            | ) Art Unit 3738               |
|----------------------------------|-------------------------------|
| Williams, et al.                 | ) Our Ref. 9896.143.0         |
| Serial No.: 09/519,246           | ) Examiner: Thomas C. Barrett |
| Filed: 6 March 2000              | )                             |
| For: ENDOVASCULAR GRAFT COATINGS | )<br>)<br>)                   |

## FOURTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

To: Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

In accordance with the duty of disclosure, a completed Form PTO-1449 is enclosed.

Consideration of each of the listed references by the Examiner is respectfully requested.

Applicant also respectfully requests that an initialed copy of Form PTO-1449 indicating such consideration be returned with the next Official Action, as set forth in MPEP 609.

By submitting these references, applicant does not admit that the references are prior art to or material to this application, and reserves the right to establish that any reference is not prior art. Applicant does not represent that the references have been reviewed in detail; there may be details in the reference of which applicant is unaware.

The Commissioner is hereby authorized to charge any additional filing fees required to

Deposit Account No. 061910. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Matthew J.S. Graham Registration No. 54,647

Customer No. 22859
Fredrikson & Byron, P.A.
200 South Sixth Street, Suite 4000
Minneapolis, MN 55402-1425 USA

Telephone: (612) 492-7000 Facsimile: (612) 492-7077

#### **CERTIFICATE OF MAILING**

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on

16 NOU. 2004

Date of Deposit

Madelyn E. Thompson

09/519,246 #3043239\1

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In Re Application of:            | ) Art Unit 3738               |  |  |  |
|----------------------------------|-------------------------------|--|--|--|
| Williams, et al.                 | ) Our Ref. 9896.143.0         |  |  |  |
| Serial No.: 09/519,246           | ) Examiner: Thomas C. Barrett |  |  |  |
| Filed: 6 March 2000              | )                             |  |  |  |
| For: ENDOVASCULAR GRAFT COATINGS | )<br>)                        |  |  |  |

### CERTIFICATION UNDER 37 CFR 1.97(e)(1)

To: Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

This certification is being made for the Supplemental Information Disclosure Statement accompanying this certification. I, Matthew J.S. Graham, certify that each item of information contained in the Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign or international application not more than three months prior to the filing of the Statement. The undersigned is an attorney of record in the application.

Respectfully submitted,

Matthew J.S. Graham Registration No. 54,647

Customer No. 22859
Fredrikson & Byron, P.A.
200 South Sixth Street, Suite 4000
Minneapolis, MN 55402-1425 USA

Telephone: (612) 492-7000 Facsimile: (612) 492-7077



### **CERTIFICATE OF MAILING**

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on

16 Pov. 2004 Date of Deposit

#3043239\1

| · ·                                     | INFORMATION DISCLOSURE CITATIO (Use several sheets if necessary) | NO 1 P &      | ATTY. DOCKET N<br>9896.143.0<br>APPLICANT<br>Williams et al. | IO.                                   | SERIAL NO.<br>09/519,246 |                           |    |
|---|--|---------------|--|---------------------------------------|--------------------------|---------------------------|----|
| \ <del>\</del> \$.                      |  |               | FILING<br>March 6, 2000                                      |                                       | GROUP<br>3738            |                           |    |
| • | U.:  | S. PATENT D   | OCUMENTS   |                                       | <del> </del>             |                           |    |
| EXAMINER<br>INITIAL                     | DOCUMENT NUMBER  | DATE          | NAME   | CLASS                                 | SUBCLASS                 | FILING DA<br>IF APPROPRIA |    |
|   | 5,575,818  | 11/1996       | Pinchuk  | 623                                   | 1                        |                           |    |
|   | 5,693,085  | 12/1997       | Buirge et al   | 623                                   | 1                        |                           |    |
|   |  |               |  |                                       |                          |                           | į  |
|   |  |               |  |                                       |                          |                           |    |
|   |  |               |  |                                       |                          |                           |    |
|   |  |               |  |                                       |                          |                           |    |
|   |  |               |  |                                       |                          |                           |    |
| •                                       | FORE   | EIGN PATEN    | T DOCUMENTS  | -'                                    | •                        |                           |    |
|   |  |               |  |                                       |                          | TRANSLATIO                | NC |
|   | DOCUMENT NUMBER  | DATE          | COUNTRY  | CLASS                                 | SUBCLASS                 | YES N                     | 0  |
|   |  |               | <del></del>  |                                       |                          |                           |    |
|   |  |               |  |                                       |                          |                           |    |
|   |  |               |  |                                       |                          |                           |    |
|   |  |               |  | <u> </u>                              |                          |                           |    |
|   | OTHER DOCUMENTS  | (Including Au | thor, Title, Date, Pertinent I                               | Pages, Etc.)                          |                          | <del> </del>              |    |
|   |  |               |  | · · · · · · · · · · · · · · · · · · · |                          |                           |    |
|   |  |               |  |                                       |                          |                           |    |
| EXAMINER                                |  | ATE CONSID    | ERED   | ·                                     |                          |                           |    |
|   | tial if reference considered, whether or not citation is         |               | with MPEP 609; Draw line thr                                 | ough citation if                      | not in conformance       | and not                   |    |

#3043239\1